



# Australian Air League

GOLD COAST SQUADRON FIELD CIRCULAR

S/FC/04/19

## 2019 Queensland Group Review

### **1.0 INTENTION**

- 1.1 The Queensland Group's Annual Review will be conducted on the 5<sup>th</sup> & 6<sup>th</sup> October 2019 including Field, Education and Athletics Competitions
- 1.2 Competitions will be conducted at the Sunshine Coast Recreation Centre, 80 Currimundi Road, Currimundi QLD 4551. Accommodation and meals will be on site.
- 1.3 All Squadrons are required to take part in the Review. The parade is a compulsory event on the Group Calendar, for all Squadrons.
- 1.4 All diagrams for the Field competitions will be **Diagram 9** of the respective section of the Australian Air League Manual. For Squad Drill Competition Refer Appendix B. For Ball Games Competition refer Appendix C. For Education and Modelling Competitions refer to Education Circular.

### **2.0 DRESS**

- 2.1 Competitors are required to wear full AAL Uniform as laid down in Section 18 of the AAL Manual and in accordance with Queensland Group Standing Order QL/01/18 — Uniform and Grooming.
- 2.2 Jumpers/Jackets (both AAL and non AAL) are not to be worn during competition (marshalling or competition) or the final parade but may be worn at all other times as required.
- 2.3 Authority Cards must be carried for rank and all badges worn. Mobile Phones are not to be carried during Field Competitions or the Review Parade.
- 2.4 Sunglasses may be worn during Field Competitions and the Review Parade. They must have plain frames of a neutral or non-bright colour. Lenses must be non-reflective as per the AAL Manual.

### **3.0 TIMETABLE**

#### **3.1 The Saturday's activities will be as follows:**

- 3.1.1 On the March Competitions (during the Review Parade)
- 3.1.2 Education Competitions
- 3.1.3 Drill Competitions
- 3.1.4 Presentation of awards

#### **3.2 The Sunday's activities will be as follows:**

- 3.2.1 Ball Games, Athletics and Swimming Carnival
- 3.2.2 Presentation of Awards

- 3.3 A full timetable will be made available closer to the review.

## **4.0 COMPETITIONS**

4.1 All cadets must nominate the events they wish to participate in. Nominations for events close on **Friday 23<sup>rd</sup> August**. Cadets not nominated by this time will not be able to attend.

4.2 Drill competitions will be as follows;

- |       |                      |   |
|-------|----------------------|---|
| 4.2.1 | Junior Section Drill | For cadets between 8 and 11 years of age  |
| 4.2.2 | Section Drill        | For cadets between 12 and 15 years of age |
| 4.2.3 | Open Section Drill   | For cadets between 8 and 17 years of age  |
| 4.2.4 | Flag Drill           | For cadets between 8 and 17 years of age  |
| 4.2.5 | Flight Drill         | For cadets between 8 and 17 years of age  |
| 4.2.6 | Squad Drill          | See Appendix A                            |

4.3 Physical Activities competitions will be as follows;

- |       |                        |                        |
|-------|------------------------|------------------------|
| 4.3.1 | Ball Games             | See Appendix B         |
| 4.3.2 | Athletics and Swimming | See Appendices C and D |

4.4 Education competitions will be as follows. See Education Circular for details.

- 4.4.1 Outstanding Cadet Education Award
- 4.4.2 Squadron Education Points Trophy
- 4.4.3 Overall Review Education Trophy
- 4.4.4 Squadron Education Display
- 4.4.5 Individual Essay
- 4.4.6 Individual Diorama
- 4.4.7 Balsa Chuck Glider
- 4.4.8 Plastic Kit Model
- 4.4.9 Kite
- 4.4.10 Built-Up Non-Flying Balsa Model
- 4.4.11 Open Modelling
- 4.4.12 Photography

## **5.0 PARTICIPATION**

5.1 The annual Group Review is a compulsory event for all uniformed league members.

5.1.1 Leave for members can only be granted by the Group Executive Commissioner.

5.2 League members and Group Associate members are the only members permitted to stay in camp.

5.3 Other Associate members, parents and supporters are strongly encouraged to attend and enjoy the Review as day visitors. They are not permitted to stay in camp, unless exempt by the GExC.

5.4 Group Review is a residential activity and as such ALL league members must stay in camp. As such, League members are not permitted to participate as day visitors.

## **6.0 ARRIVAL AND DEPARTURE TIMES**

- 6.1 All members staying in camp are required to arrive between 1800 and 2000hrs on the evening of Friday 4<sup>th</sup> October. Late arrival is not permitted without approval from the GFC or GExC.
- 6.2 Day visitors and spectators may arrive at 0830hrs on both days.
- 6.3 Day visitors must report to Review Operations in the seminar rooms in the Gym building when they arrive to be registered. This is a safety and security requirement.
- 6.4 League members should not plan or expect to leave before 1300hrs on the Sunday afternoon.

## **7.0 ACCOMMODIATION AND CATERING**

- 7.1 Meals for participants are costed into the fees for the camp. Meals will be provided from Breakfast Saturday to Lunch Sunday.
- 7.2 Day Visitors may elect to be included in lunch and must ensure that this option is included when they are nominated to attend. Day Visitors will not be permitted to stay for Dinner and will not be catered for this meal.
- 7.3 Participants are to arrange their own Dinner on the Friday night prior to arriving in camp.
- 7.4 Members with food allergies and dietary requirements **MUST** have these listed on their Form 17ai. Food allergies and dietary requirements reported afterwards will not be catered for.
- 7.5 It is anticipated to be hot weather and as such dehydration is a risk and concern. **ALL** members are to bring a water bottle and are responsible for keeping themselves hydrated.
- 7.6 Accommodation will be share accommodation in cabins with bunks. Members should bring their own sleeping gear (sleeping bag or sheets as well as a pillow). Each cabin has its own ensuite bathroom.

## **8.0 COSTS**

- 8.1 Costs for the Review are as follows;

8.1.1	League and Associate Members (camping)	\$70.00
8.1.2	Day Visitors with Lunch	\$15.00 per day
8.1.3	Day Visitors without Lunch	Free
- 8.2 Payment for this activity is due by 2200hrs on **Friday 13<sup>th</sup> September.**

## **9.0 ADMINISTRATION**

- 9.1 All cadets are required to submit a Form 17ai to the Acting Squadron Adjutant or Acting Squadron OC by **Friday 23<sup>rd</sup> August.**

Second Officer Philip Parker  
Acting Officer Commanding  
Gold Coast Squadron  
5 April 2019

## SQUAD DRILL

### 1.0 CONDITIONS

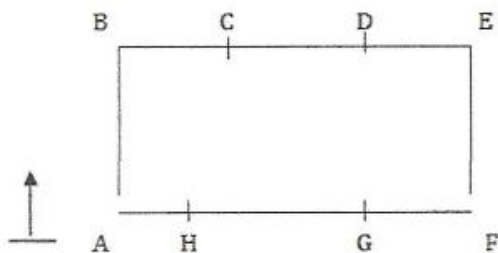
- 1.1 This unit will be representing your Squadron and the O.C. may take the position of the O.C. Unit or appoint another Officer.
- 1.2 A Unit must consist of 15 members, including 1 Officer plus 14 Cadets with any amount of N.C.O.'s including 1 Flag Bearer. The Flag to be carried will be the Squadron Flag. The Unit should be selected from your best. Squadrons may choose to participate as uncompetitive. This should be clearly marked on the form.
- 1.4 The O.C. Squadron will give the orders marching in the position of O.C.

### 2.0 PROCEDURE

- 2.1 The O.C. will report to the Static Judge and then open the Unit for inspection and accompany the judge on the inspection.
- 2.2 On completion of the inspection, the O.C. will close the Unit and on instruction from the judge, march the Unit to the position indicated for field judging.
- 2.3 The O.C. will report to the Field judge and on instruction take up the position of O.C. Unit and give the necessary commands for the following procedures.

Point A	Carry Flags/Quick March
Point B	Right Wheel
Point C	Eyes Left/General Salute
Point D	Eyes Front
Point E	Right Wheel
Point F	Right Wheel
Point G	Slow March

Point H Halt/Order Flags



Squads are to take the following form:

Key:



O	OC Squad
B	Flag Bearer
E	Flag Escorts
F	Flag NCO
N	Flight NCO
M	Flight Members

- 2.4 The O.C./Representative will again report to the Field Judge, and then march the Unit off the competition area.
- 2.5 Competition area is 40m x 20m. All movements are to be performed outside the area markers but as

**BALL GAMES**

**1.0 BALL GAMES**

- 1.1 A total of three Ball Games competitions shall be conducted at the Review.
- 1.2 The three games to be played shall be in accordance with Section 24 of the AAL Manual and shall be conducted in the following order.
- First game - Game No.2 – Run and Throw Back Relay (basketball)
  - Second game - Game No.5 – Time Ball Relay (basketball)
  - Third game - Game No.6 – Over and Under Relay (medicine ball)
- 1.3 The specifications applying to Medicine balls being used for Review competitions shall be a Medicine ball, which is at least 2.25kg (5 lbs) in weight with a minimum circumference of 63cm.
- 1.4 The specifications used for Review competitions shall be a Regulation Competition basketball 76.25cm (30”) in circumference. The ball shall be orange in colour with black lines defining the orange panels on the ball where available.
- 1.5 All Squadrons are required to bring their own balls. Any Squadron without these may be disqualified from the competitions. Please contact the Group Field Commissioner if your Squadron does not have either of the balls or if any Squadron requires a ball.

**ATHLETICS COMPETITIONS**

**1.0 AVAILABLE EVENTS**

- 1.1 100 Meter Sprint;
  - 1.1.1 8 – 10 Years
  - 1.1.2 11 – 13 Years
  - 1.1.3 14 – 16 Years
  - 1.1.4 Open
- 1.2 200 Meter Sprint;
  - 1.2 8 – 10 Years
- 1.3 400 Meter Sprint;
  - 1.3.1 11 – 13 Years
  - 1.3.2 14 – 16 Years
  - 1.3.3 Open
- 1.4 4 x 100 Meter Relay;
  - 1.4.1 8 – 13 Years
  - 1.4.2 13 – 16 Years
  - 1.4.3 Open

**SWIMMING COMPETITIONS**

**2.0 AVAILABLE EVENTS**

1.1 Freestyle;

1.1.1	8 – 9 Years	25 Meters
1.1.2	10 – 11 Years	25 Meters
1.1.3	12 – 14 Years	50 Meters
1.1.4	15 – 16 Years	50 Meters
1.1.5	Open	50 Meters

1.2 Breaststroke;

1.2.1	8 – 9 Years	25 Meters
1.2.2	10 – 11 Years	25 Meters
1.2.3	12 – 14 Years	50 Meters
1.2.4	15 – 16 Years	50 Meters
1.2.5	Open	50 Meters

1.3 Backstroke;

1.3.1	8 – 9 Years	25 Meters
1.3.2	10 – 11 Years	25 Meters
1.3.3	12 – 14 Years	50 Meters
1.3.4	15 – 16 Years	50 Meters
1.3.5	Open	50 Meters

1.4 Freestyle Relay;

1.4.1	8 – 11 Years	4 x 25 Meters
1.4.2	12 – 16 Years	4 x 50 Meters
1.4.3	Open	4 x 50 Meters